2 Copies PPS

Picture



Phone: 02222228958 02222226677

26 BAILY ROAD, DHAKA-1000

Receipt	No	• • • • • • • •
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			Date
	M	EMBERSHIP FORM	
		<u>PART-A</u>	
01	NAME OF THE APPLICANT	· • ·	
02	FATHER'S/ MOTHER'S NAME	:	
03	SPOUSE NAME	:	
04	DATE OF BIRTH	:	
05	DATE OF JOINTNG IN THE FIRST SERVIC	E :	
06	PRESENT DESIGNATION	:	
07	DATE OFJOINTNG ( PRESENT POST)	:	
80	PRESENT POSTING	:	
09	PRESENT OFFICE ADDRESS( IN FULL)	:	
10	PRESENT HOME ADDRESS	:	
11	CONTACT DETAILS MOB	ILE :	
	E- M	•	
	NID	•	
	Home Dist	rict :	
12	SERVICE/CADRE & Batch No	:	
13	PRESENT GRADE	:	
14	PRESENT SCALE OF PAY	:	
15	PRESENT BASIC PAY	:	
16	UNMARRIED CHILDREN	:	
	MORE THAN TWO		
	DATE OF BIRTH&GEN	•	
	16.02 NAI	•	
		:	
17	PROPOSER (1) Nai		
	Club Membership Numb		
	Signatu		
18	PROPOSER (2) Nai		
	Club Membership Numb		
40	Signatu		TENNIS/ BILLIARDS/ BADMINTON/ SQUASH/
19	IF INTERESTED, PLEASE TICK	CARD/ GYM	ENVISY BILLIARDSY BADWINTONY SQUASHY
	DATE:		
			Signature of the Applicant
	Conditions of the	055105.05.41	
	membership is	OFFICE SEAL	Signature of the Controlling officer
	on the overleaf		Signature of the Controlling officer

## **PART-B**

## **CONDITIONS OF THE MEMBERSHIP**

- 1. I PROMISE THAT AS SOON AS MY MEMBERSHIP IS GRANTED, I SHALL DEPOSIT ADMISSION FEE AMOUNTING TK. 8,000/- (EIGHT THOUSAND). CONTRIBUTION TO THE CLUB TK. 22,000/- (TWENTY TWO THOUSAND) AND SUBSCRIPTION FOR THE COURRENT BY AN ACCOUNT PAYEE CHEQUE.
- 2. I ALSO PROMISE TO ABIDE BY ALL THE RULES AND REGULATIONS OF THE CLUB AND TO PAY CLUB SUBSCRIPTIONS AND OTHER CHARGES REGULARLY.
- 3. I FURTHER PROMISE THAT ANY DECEISION OF THE CLUB AUTHORITY, ENDORSED BY THE PROVISIONS OF THE CONSTITUTION OF THE CLUB, SHALL BE BINDING UPON ME WITHOUT ANY QUESTION.
- 4. I UNDERSTAND THAT FACILITIES OF THE CLUB RELATING TO PARTICIPATION IN GAMES AND OTHER SERVIES WILL BE AVAILABLE TO ME ONLY IF THE SAME IS APPROVED BY THE RELEVENT COMMITTEE OR AUTHORITY OF THE CLUB.
- 5. I ALSO UNDERSTAND THAT THE CLUB AUTHORITY WILL NOT TAKE ANY RESPONSIBLITY, WHATSOEVER, FOR LOSS, THEFT OR DAMAGES OF ANY ARTCLE BELONGING TO ME AND KEPT IN THE CLUB BUILDING OR CLUB PREMISES.

DATE	
	SIGNATURE OF THE APPLICANT
16. ADDITIONAL CHILDREN :	16.03 NAME :
	DATE OF BIRTH & GENDER :
	16.04 NAME :
	DATE OF BIRTH& GENDER :
	16.05 NAME :
	DATE OF BIRTH & GENDER:
DATE :	
	SIGNATURE OF THE APPLICANT